

## APPLICATION FOR IMPACT FEE CREDIT

FOR STAFF USE			
Application Date:	Cred	it Authorization Number:	
File Name:			
Type of County Capital Facility:		LAW ENFORCEMENT	
		LIBRARIES	
		PARKS	
		PUBLIC SAFETY	
		MULTIMODAL TRANSPORTATION	
Type of improvement:		LAND DEDICATION	
		CONSTRUCTION	
		OTHER (EXPLAIN BELOW)	
APPLICANT INFORMATION:			
I. OWNER OF PROPERTY			
Name:			
Mailing Address:			
Telephone Number:			
E-mail Address:			
II. DEVELOPER (IF DIFFERENT THAN OWNER)			
Name:			
Mailing Address:			
Telephone Number:			
E-mail Address:			

III.	OTHER AGENT

Nam	e:	
Mail	ing Address:	
Tele	phone Number:	
E-ma	ail Address:	
IV. AU	THORIZED SIGNER	
Pri	int Name:	
Sig	nature:	
DEVEL	DPMENT PROJECT	PROPERTY INFORMATION:
		roject Number:
2.	Project Name:	
3.	Type of Developm	ent Project:
4.	Address or Locatio	on of Property for Which Impact Fee Credit is Requested:
5.	Parcel ID Number	(s):
6.	General Description	on of Property (e.g., existing and proposed uses, Benefit District):
7.	Description of Svs	tem Improvements to be constructed, paid for, or dedicated (if applicable):

## MULTIMODAL TRANSPORTATION SYSTEM IMPROVEMENT INFORMATION:

- 1. Total Right-of-Way (ROW) land value \_\_\_\_\_
- 2. Square feet of ROW land dedicated (average ROW width x by centerline length)
- 3. Land value per square foot (item 1 divided by item 2) \_\_\_\_\_
- 4. Actual construction cost of transportation improvements\_\_\_\_\_
- 5. Number of travel lanes\_\_\_\_\_
- 6. Centerline miles\_\_\_\_\_\_
- 7. Lane miles (item 5 multiplied by item 6) \_\_\_\_\_
- 8. Total project cost (item 1 plus item 4) \_\_\_\_\_
- 9. Total project cost per lane mile (item 8 divided by item 7) \_\_\_\_\_
- 10. Percent system improvement (see Procedures Manual) \_\_\_\_\_
- 11. Requested credit (item 8 multiplied by item 10) \_\_\_\_\_

(Attach copies of project costs indicating materials and quantities, invoices with canceled checks, and other related project documentation.)

## OTHER SYSTEM IMPROVEMENT INFORMATION:

- 1. Capital cost requested for credit \_\_\_\_\_\_
- 2. Infrastructure quantity \_\_\_\_\_\_
- Infrastructure units \_\_\_\_\_
- 4. Cost per infrastructure unit (item 1 divided by item 2) \_\_\_\_\_

(Attach copies of project costs indicating materials and quantities, invoices with canceled checks, and other related project documentation.)

## APPLICANT SIGNATURE AND DATE:

Signature

Date

Printed Name